



CEDAR SPRINGS
PRESBYTERIAN
Live Deeply

ORDER OF WORSHIP

AUGUST 22, 2026
8.00 + 9.30 + 11.00 AM

Gathering God's People

Word of Welcome

Silent Preparation

Invitation and Response

Call to Worship

Hebrews 12:22-24, 28

Leader: ...you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

People: Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe

Prayer of Invocation

Congregational Singing

"O Church Come Lift Your Eyes"

Jordan Kauflin

Come, o church, and lift your eyes
To see the risen, reigning Christ
Look beyond your passing trials
To the Source of lasting life
For our sake, He shed His precious blood
To reveal His boundless love for us
He has claimed us as His holy bride
O church, come lift your eyes

Chorus: In His name, we now belong
We are His daughters and His sons
With one faith, one hope, one Lord
We display the love He's shown
For He came to bridge the great divide
So that we could now be reconciled
With the saints from every tongue and tribe
O Church, come lift your eyes

Let us heed the Savior's call
To be a light unto the world
May our hands reach for the least
And our feet bring gospel peace
For He came to seek and save the lost
So we follow Him at any cost
We will share our hope, the words of life
O church, come lift your eyes

We press on through fire and flood
In Jesus' strong and tender love
He will fight our fiercest foe
In His strength, we boldly go
His eternal kingdom cannot fail
And the gates of hell will not prevail
He will build His church until we rise
O Church, come lift your eyes

Words and music by Jordan Kauflin, Jonny Robinson, Rich Thompson ©2025 CityAlight Music (APRA) (Adm. at Integratedrights.com)/ Getty Music Publishing (BMI), Jordan Kauflin Music (BMI) (Ads. at CapitolCMGPublishing.com)

Confession of Sin

Leader: Jesus, for our sake you shed your precious blood.

People: Lord, have mercy.

Leader: You have claimed us as your holy bride, but we do not live holy lives.

People: Lord, have mercy.

Leader: You have called us to be a light unto the world, but we have preferred the darkness.

People: Lord, have mercy.

Leader: You have called us to be your hands and feet in this world, but we have been selfish with our time and talents.

People: Lord, have mercy.

Leader: You have called us to share our hope, the words of life, but we have been ashamed of you.

People: Lord, have mercy.

Leader: Lord, in your strong and tender love, forgive us and strengthen us.

All: Lord, to you we lift our eyes. Amen.

Beth Calvert

Assurance of Pardon

Revelation 7:13-14

Leader: Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb."

"There is a Fountain"

Trinity Hymnal No. 253

There is a fountain filled with blood, drawn from Immanuel's veins; and sinners, plunged beneath that flood, lose all their guilty stains.

Lose all their guilty stains, lose all their guilty stains; and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day; and there have I, as vile as he, washed all my sins away.

Washed all my sins away, washed all my sins away; and there have I, as vile as he, washed all my sins away.

E'er since by faith I saw the stream your flowing wounds supply, redeeming love has been my theme, and shall be till I die.

And shall be till I die, and shall be till I die; redeeming love has been my theme, and shall be till I die.

When this poor lisping, stamm'ring tongue lies silent in the grave;
Then in a nobler, sweeter song I'll sing your pow'r to save.
I'll sing your pow'r to save, I'll sing your power to save. Then in a
nobler, sweeter song I'll sing your pow'r to save.

Dear dying Lamb, your precious blood shall never lose its pow'r, till
all the ransomed church of God be saved to sin no more.
Be saved to sin no more, be saved to sin no more, till all the
ransomed church of God be saved to sin no more.

"Behold Our God"

Baird/Altrogge

Who has held the oceans in his hands? Who has numbered every grain of
sand? Kings and nations tremble at his voice, all creation rises to rejoice.

Chorus: Behold our God seated on his throne. Come let us adore him.
Behold our King nothing can compare, come let us adore him.

Who has given counsel to the Lord? Who can question any of his words?
Who can teach the one who knows all things? Who can fathom all his
wondrous deeds?

Who has felt the nails upon his hand, bearing all the guilt of sinful man?
God eternal humbled to the grave, Jesus Savior risen now to reign.

Bridge: You will reign forever (Let your glory fill the earth). You will
reign forever (Let your glory fill the earth).

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Prayer of the People

Interlude

Culture Building

Greeting

Instruction in God's Word

Old Testament

Isaiah 35:1-10

New Testament/Sermon

John 5:2-9

Sacrament of the Lord's Supper

Liturgy of the Table

Prayer of Thanksgiving

"Yet Not I but Through Christ in Me"

Farren/Robinson/Thompson

What gift of grace is Jesus my redeemer. There is no more for heaven
now to give. He is my joy, my righteousness, and freedom. My steadfast
love, my deep and boundless peace

To this I hold, my hope is only Jesus, for my life is wholly bound to His
Oh how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken. For by my side, the Saviour He
will stay. I labor on in weakness and rejoicing for in my need, His power
is displayed.

To this I hold, my Shepherd will defend me through the deepest valley
He will lead. Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven. The future sure, the price it has
been paid. For Jesus bled and suffered for my pardon, and He was raised
to overthrow the grave

To this I hold, my sin has been defeated, Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus for He has said that He will
bring me home. And day by day I know He will renew me until I stand
with joy before the throne.

To this I hold, my hope is only Jesus all the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

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Benediction